

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION
(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPOR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Name of the School: <small>(Name should be exactly as per NOC and recognition certificate)</small>	DATTA PUBLIC SCHOOL DATTA
2	Address of the School:	VPO DATTA HISAR 061204050104
3	U-DISE code allotted to the school:	DATTA EDUCATIONAL SPORTS AND SOCIAL WELFARE SOCIETY
4	Name and address of the Trust/Society/ Company (under section-8) running the School	YES/NO
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES/NO
6	Proposed affiliation with CBSE for:	Middle Class/ Secondary/Semior Secondary
7	Location of school	<ul style="list-style-type: none"> in the municipal limits metropolitan city in the municipal limits of city having population more than 15 Lakhs in the hill areas (as per planning commission norms) in the municipal limits of capital city of a state in the municipal limits of class-x cities On an island in the municipal limits of a hill station in the municipal limits of city having population less than 15 Lakhs outside municipal limits of any town/city

(Signature of Principal)

Anurag Tripathi

ANURAG TRIPATHI, IRPS
SECRETARY
Central Board of Secondary Education
Preet Vihar, Delhi

(Signature of D.E.O.)

(4)

8	Is the School already affiliated to any board for Class-X or XII examinations?	Yes/NO (If yes name of the Board) CBSE All CBSE All CBSE All
9	Standard/level/class up to which the school is running:	New Class XII ROSS
INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	Yes/NO Yes
11	Number of NOC and date of issue:	26/10-2017 PS(2) 4/4/13
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	Yes/NO Yes
13	Number of Recognition Certificate from class-1 to 8 th and date of issue:	1926/HR/10th ROSE/2013 11/9/2013
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes/NO Yes
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes/NO Yes
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	168279.894
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Lease Society
18	Name of the Owner/Lessee of the land in respect of point-16 above:	01-09-2018 To 31-8-2047 TPO YES
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	YES/NO Yes/NO
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	If yes the details
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
21(a)	If yes the date of last inspection:	06/04/2016
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO Yes
22(a)	If yes the date of last inspection:	06/04/2019
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO Yes
23(a)	If yes the date of last inspection:	25-09-2020

(Signature of Principal)

Anurag Tripathi

ANURAG TRIPATHI, IRPS
SECRETARY
Central Board of Secondary Education
Preet Vihar, Delhi

(Signature of D.E.O.)

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INFORMATION REGARDING THE STAFF		YES/NO
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	yes
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	yes
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	yes
<p><i>Rabli</i> Manager, School Managing Committee Datta Public School Sardarhatta (Hisar)</p> <p><i>Dr. Sandeep Kumar</i> Prin., at Datta Public School Datta (Hisar) 125049 CBSE Aff. No: 531177 (of School Principal)</p>		
PART-B		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No..... Date of issuance.....		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	YES/NO
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)	YES/NO
3	Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?	Mention Level
Signature Name and Stamp of Issuing D.E.O. (DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL NAME OF DISTRICT:		

Anurag
ANURAG TRIPATHI, IRPS
SECRETARY
Central Board of Secondary Education
Preet Vihar, Delhi

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PART - C

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA		Total Land area in lawful possession of school:	
Name and Address of the school:		LAND REQUIREMENT	PLEASE TICK THE CONCERNED COLUMN
SN	LOCATION OF SCHOOL		
1	Any Where in India	Minimum 6000 Square Meters	16227.89
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	
5	In the North Eastern States.	Minimum 4000 Square Meters	
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	

SIGNATURE

(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT
NAME AND STAMP OF ISSUING D.E.O.
DISTRICT LEVEL

NAME OF DISTRICT:

Arunachal Tripathi
ARUNACHAL TRIPATHI, IRPS
SECRETARY
Central Board of Secondary Education
Preet Vihar, Delhi

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APPENDIX-III

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	531177
2	Name of the School as per affiliation letter of CBSE:	DATTA PUBLIC SCHOOL
3	Address of the School:	DATTA HISAR
4	Standard/level/class up to which the school is running:	Matriculation & XI's
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same	YES/NO
6	U-DISE code allotted to the school:	0612040070A
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	DATTA EDUCATIONAL SPORTS AND SOCIAL WELFARE SOCIETY
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES/NO
9	Purpose of present application:	Ex-Ambition. Upgradation
10	Location of school	<ul style="list-style-type: none"> • In the municipal limits of metropolitan city • In the municipal limits of city having population more than 15 Lakhs • In the hill areas (as per planning commission norms) • In the municipal limits of capital city of a state • In the municipal limits of class-x cities • On an island • In the municipal limits of a hill station • In the municipal limits of city having

(Signature of Principal)

(Signature of D.E.O.)

APPENDIX-III

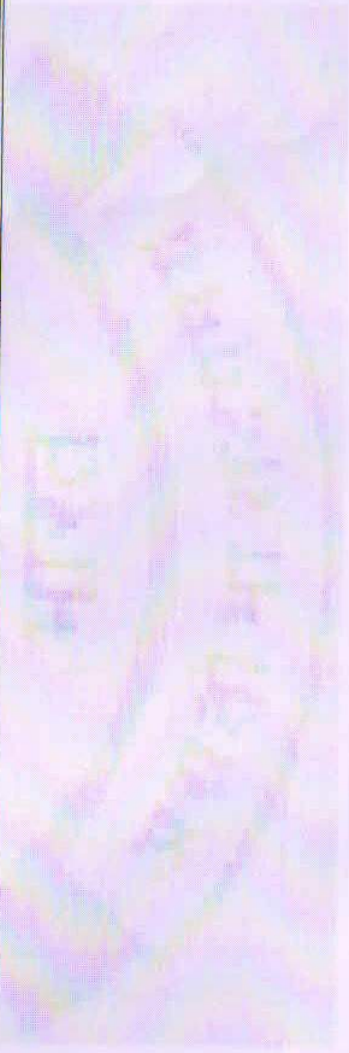
		population less than 15 Lakhs <input checked="" type="checkbox"/> Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	<input checked="" type="checkbox"/> YES/NO
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	1926 / hsa / 12th / ROSE / 2013
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	<input checked="" type="checkbox"/> YES/NO
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	<input checked="" type="checkbox"/> YES/NO
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	16227.894
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale deed/Lease deed/Gift/Deed/Allotment etc.
16	Name of the Owner/Lessee of the land in respect of point-14 above:	Society
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	01-08-2018 to 31-08-2048 TOTAL YEARS 30 yrs
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	<input checked="" type="checkbox"/> YES/NO If yes the details
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	<input checked="" type="checkbox"/> YES/NO
19(a)	If yes the date of last inspection:	06/04/2016
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	<input checked="" type="checkbox"/> YES/NO
20(a)	If yes the date of last inspection:	06/04/2019
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	<input checked="" type="checkbox"/> YES/NO
21(a)	If yes the date of last inspection:	25-09-2016
INFORMATION REGARDING THE STAFF		
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	<input checked="" type="checkbox"/> YES/NO
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	<input checked="" type="checkbox"/> YES/NO

(Signature of Principal)

(Signature of D.E.O.)

APPENDIX-III

24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO
<p style="text-align: center;"><i>Rajni</i> Manager, School Managing Committee Sriharipur Public School Datta (His) (of School Manager)</p>		<p style="text-align: center;"><i>Dr. Sandeep Kumar</i> Principal Datta Public School Sardar (Newly) 822009 BSE Aff No: 33177 (of School Principal)</p>
<p>PART-B</p> <p>(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)</p>		
<p>File No. Date of Issuance.....</p>		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES/NO extension/upgradation
<p>Signature</p> <p>Name and Stamp of Issuing D.E.O.</p> <p>(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL</p> <p>NAME OF DISTRICT:</p>		



(Signature of Principal)

(Signature of D.E.O.)